

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Carl Anderson	
2. Address: 4012 130th Street NE Aberdeen, SD 57401	
3. Appointed Office: South Dakota State Railroad Board	
4. What is your occupation or profession? <i>RETIRED</i>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <i>NONE (INCOME RECEIVED FROM RETIREMENT ACCOUNT WITH MERRILL-LYNCH)</i>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) <i>N/A</i>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <i>NONE</i>	8. What is the nature of your association with each? <i>N/A</i>

ARIZONA
State of ~~South Dakota~~
MARICOPA
County of ~~Brown~~

)
) SS Verification
)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.



Carl Anderson

Subscribed and sworn to before me this 24TH day of FEBRUARY, 2015.

(SEAL)



Officer Administering Oath

My Commission Expires: Aug 17, 2016

Executive Reappointment
Senate Confirmation Information

Name: Carl Anderson	
Address: 4012 130th Street NE Aberdeen, SD 57401	
Home Phone: (605) 225-5039	Office Phone:
1. Do you serve on any other state board or commission? (If yes, please list.) <i>NO</i>	
2. Reason for vacancy: <i>N/A</i>	
3. This appointee replaces: <i>N/A</i>	
4. Statutory requirement for the composition of this board or commission: Chapter 1-44 of the South Dakota Codified Laws	
5. Statutory requirement for this appointment: Chapter 1-44 of the South Dakota Codified Laws	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <i>B.A. DEGREE (INDUSTRIAL MANAGEMENT) - UNIVERSITY OF SOUTH DAKOTA '64</i>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <i>RETIRED FROM: SOUTH DAKOTA GRAIN & FEED ASS'N - EXECUTIVE SEC ANDERSON AGENCY, INC. - PRESIDENT</i>	

8. Background and experience in the area of appointment.

MANY YEARS EXPERIENCE IN THE GRAIN BUSINESS AND
ASSOCIATED TRANSPORTATION ISSUES

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

OUR GOAL SHOULD REMAIN TO PROMOTE & PRESERVE EXISTING
RAIL SERVICE AND TO REACTIVATE INACTIVE RAIL LINES
TO THE EXTENT ECONOMICALLY POSSIBLE

10. Are you a registered lobbyist? If so, for whom?

FORMER LOBBYIST FOR SOUTH DAKOTA GRAIN & FEED

11. Other members of the board or commission:

A member list will be provided to the Senate